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MAIL DATE CANCELLED THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Thomas T. Hansen et al.

Title: HIGH POWER ULTRASONIC TRANSDUCERS

Docket No.: 1063.004US1

Filed: May 24, 2000

Examiner: Judson Jones

Serial No.: 09/577,805

Due Date: May 27, 2003

Group Art Unit: 2834

Attn: OFFICIAL DRAFTSMAN  
Commissioner for Patents  
P.O.Box 1450  
Alexandria, VA 22313-1450

Notice of Allowance Date: February 27, 2003

We are transmitting herewith the attached:

- ☒ 14 Sheet(s) of formal drawing(s).
- ☒ A return postcard.
- ☒ Letter to the Official Draftsman (1 pg.)

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH P.A.  
P.O. Box 2938, Minneapolis, MN 55402 (612-373-6900)

By: Barbara J. Clark  
Name: Barbara J. Clark  
Reg. No. 38,107  
BJC:CMG:jds

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn: Official Draftsman, Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450, on this 27 day of May, 2003.

JASON D. SMITH  
Name

Signature





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S/N 09/577805

**PATENT****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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**COMMUNICATION RE: SUBMISSION OF FORMAL DRAWINGS**

Attn: OFFICIAL DRAFTSMAN  
Commissioner for Patents  
P.O.Box 1450  
Alexandria, VA 22313-1450

In response to the requirement for formal drawings made in the Notice of Allowance mailed February 27, 2003, enclosed are 14 sheets of formal drawings for the above-identified application.

The Examiner is invited to contact Applicants Representatives, at the below-listed telephone number, if any further changes need to be made to the enclosed drawings.

Respectfully submitted,

THOMAS T. HANSEN et al.

By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.  
P.O. Box 2938  
Minneapolis, MN 55402  
(515) 233-3865

Date MAY 27, 2003 By Barbara J. Clark  
Barbara J. Clark  
Reg. No. 38,107  
BJC:CMG:jds

**CERTIFICATE UNDER 37 CFR 1.8:** The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Commissioner for Patents, P.O.Box 1450, Alexandria, VA 22313-1450, on this 27 day of May, 2003.

JASON D. SMITH  
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